UNJAB BOARDS COMMITTEE OF CHAIRMAN UNJAB BOARDS COMMITTEE OF CHAIRMAN Camped at



BOARD OF INTERMEDIATE AND SECONDARY EDUCATION

LAHORE

No.99-SY/PBCC/LHR Dated: 04-04-2022

All the Chairpersons

Board of Intermediate & Secondary Education, Bahawalpur/D.G. Khan/Faisalabad/Gujranwala/Lahore Multan/Rawalpindi/Sahiwal/Sargodha/Mirpur (AJK).

CHAIRMAN

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chairman a bisebwp.edu.pk 062-9255080 Office

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BOOKS OF "IMRANIYAT (SOCIOLOGY) PART-I & II" FOR Subject: INTERMEDIATE LEVEL WRITTEN BY MUHAMMAD KASHIF, HEAD OF SOCIOLOGY DEPARTMENT, GOVT. EMERSON COLLEGE, MULTAN, PUBLISHED BY M/S KASHAN & HASSAN PUBLISHERS, MULTAN WITHOUT PRIOR APPORVAL OF THE PUNJAB CURRICULUM AND TEXTBOOK BOARD

I am directed to refer to the subject cited above and to enclose herewith a copy of letter No. SO(BOARDS)12-2/2022 dated 28.03.2022 received from Section Officer (BOARDS), Government of Punjab, Higher Education Department, for further necessary action please.

> **BUSHRA BIBI**) Secretary PBCC/BISE, Lahore

Copy to:-

P.S to Chairman PBCC / BISE Bahawalpur.

NO.SO(BOARDS)12-2/2022 30 GOVERNMENT OF THE PUNJAB HIGHER EDUCATION DEPARTMENT Dated the Lahore, 28th March, 2022 mail.com Secretary To The Chairperson, PBCC/Board of Intermediate & Secondary Education, Controller Bahawalpur. The Secretary, PBCC/BISE, Lahore Diary No: Attn: BOOKS OF "IMRANIYAT (SOCIOLOGY) PART-I & II" FOR Subject: INTERMEDIATE LEVEL WRITTEN BY MUHAMMAD KASHIF, HEAD 31 2 0 OF SOCIOLOGY DEPARTMENT, GOV.T EMERSON COLLEGE, Date

MULTAN, PUBLISHED BY M/S KASHAN & HASSAN PUBLISHERS, MULTAN WITHOUT PRIOR APPROVAL OF CURRICULUM AND TEXTBOOK BOARD

I am directed to refer to the subject noted above and to enclose herewith a copy of letter No.MDC(1/1)/Dir(M)/2022, dated 21.03.2022, received from the Director Manuscripts, Punjab Curriculum & Textbook Board, Lahore.

I am further directed to request for circulation of this letter to all the Boards of Intermediate and Secondary Education in Punjab for information and necessary action.

Memour Abdeel Cham (USMAN ABDUL GHANI) SECTION OFFICER (BOARDS)

C.C

P.A to Additional Secretary (Boards & S.I), Higher Education Department

TOR (Manuscripts)

NO. WHUL(1/1)/DIF(W1)/4044 Punjab Curriculum & Textbook Board 21-E/II, Gulberg-III, Lahore.

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Date:21.03.2022

The Secretary, Higher Education, Government of the Punjab, Lahore.

Subject:

To

THE BOOKS OF "IMRANIYAT (SOCIOLOGY) PART-I & II" FOR INTERMEDIATE LEVEL WRITTEN BY MUHAMMAD KASHIF, HEAD COLLEGE OF SOCIOLOGY DEPARTMENT, GOVT. EMERSON MULTAN, PUBLISHED BY M/S KASHAN & HASSAN PUBLISHERS. PUNJAB WITHOUT PRIOR APPROVAL THE OF MULTAN CURRICULUM AND TEXTBOOK BOARD

I am directed to bring into your kind notice that Mr. Muhammad Kashif, Head of Sociology Department, Government Emerson College, Multan, author of the books titled "Imraniyat (Sociology) Part-I & IN for Intermediate Level and M/S Kashan and Hassan Publishers, Multan have printed /published the said books without prior approval of the Punjab Curriculum and Textbook Board (PCTB), which is violation of Section 10 (1) of PCTB Act, 2015 under which no person shall, except with the prior approval of the Board, print, publish, sell or prescribe in an institution any textbook or supplementary material.

The subject mentioned books have been banned for teaching by Government of 2. the Punjab, Higher Education Department vide NO. SO (QEU) 1-50/2018 dated 26th April 2019. The same must not be used as textbooks, supplementary reading material, reference books or guide books, etc. at any level till removal of ban imposed on them and the issuance of No Objection Certificate by PCTB to objection-free drafts of the books.

Action against Muhammad Kashif, Head of Sociology Department, Government 3. Emerson College, Multan, an employee of Higher Education Department must be taken as per law due to his involvement in the above said illegal activity.

It is to be treated as most important / urgent.

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(Farida Sadiq) **Director Manuscripts**

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Dated 24131?

- P.S Managing Director, PCTB
- Advisor Health, Office of Ombudsman, Punjab 2.
- Director Public Instructions (Colleges), Punjab 3.
- Office File 4.

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